

RESOLUTION 2021-19

Governor's Council on Alcoholism and Drug Abuse
Fiscal Grant Cycle October 1, 2020 - June 30, 2021

FORM 1B

WHEREAS, the Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey.

WHEREAS, The Township of Willingboro Council of the Township of Willingboro of, County of Burlington, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and,

WHEREAS, the Township of Willingboro Council further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and,

WHEREAS, the Township of Willingboro Council has applied for funding to the Governor's Council on Alcoholism and Drug Abuse through the County of Burlington;

NOW, THEREFORE, BE IT RESOLVED by the Township of Willingboro of Township of Willingboro, County of Burlington, State of New Jersey hereby recognizes the following:


1. The Township of Willingboro Council does hereby authorize submission of a strategic plan for the Municipal Alliance grant for October 1, 2020 – June 30 2021 in the amount of:

DEDR	\$ <u>6084.00</u>
Cash Match	\$ <u>1521.00</u>
In-Kind	\$ <u>4563.01</u>

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2. The Township of Willingboro Council acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

APPROVED: 
Dr. Tiffani Worthy
Mayor

CERTIFICATION

I, Brenda Bligen, Municipal Clerk of the Township of Willingboro of Burlington, County of Township of Willingboro, State of New Jersey, do hereby certify the foregoing to be a true and exact copy of a resolution duly authorized by the Township of Willingboro Council on this 19th day of January, 2021.


Brenda Bligen, MBA
Acting Municipal Clerk

<i>Recorded Vote</i>	<i>Motion</i>	<i>2nd</i>	<i>Yea</i>	<i>No</i>	<i>Abstain</i>	<i>Absent</i>
<i>Councilman Anderson</i>		x	x			
<i>Councilwoman Perrone</i>			x			
<i>Councilwoman Whitfield</i>			x			
<i>Deputy Mayor McIntosh</i>	x		x			
<i>Mayor Worthy</i>			x			

RESOLUTION 2021-19
 Governor's Council on Alcoholism and Drug Abuse
 Fiscal Grant Cycle July 2020-June 2025

FOR COUNTY USE ONLY	
Approved: _____ YES _____ NO	
Date: _____	


FORM 1A

STRATEGIC PLAN FOR FUNDING MUNICIPAL ALLIANCES

Grant Year: FY2021 Alliance Tier 1

APPLICANT MUNICIPALITY/IES: Willingboro	COUNTY: Burlington
ALLIANCE NAME: Willingboro Municipal Alliance	ALLIANCE WEBSITE:
ALLIANCE STREET ADDRESS: TOWN: Willingboro STATE: NJ ZIP: 08060	
TELEPHONE: () Ext.	FAX: (609) 877-7352
ALLIANCE CHAIRPERSON: Staci Burns STREET ADDRESS: 200 Campbell Drive TOWN: Willingboro STATE: NJ ZIP: 08046 EMAIL: staci@gofletchersolutions	ALLIANCE COORDINATOR: : Staci Burns STREET ADDRESS: 200 Campbell Drive TOWN: Willingboro STATE: NJ ZIP: 08046 EMAIL: staci@gofletchersolutions
DATE OF RESOLUTION AUTHORIZING THE STRATEGIC PLAN (MM/DD/YYYY): 01 / 19 / 2021	

A) Alliance DEDR Allocation	\$6,084.00
B) Cash Match (must be 25% of DEDR Allocation)	\$ 1,521.00
C) In-Kind Match (must be 75% of the DEDR Allocation)	\$ 4,563.01
TOTAL ALLIANCE BUDGET (add A+ B+C)	\$ 12,168.01

Willingboro	Dr. Tiffani Worthy	
_____	_____	
*MUNICIPALITY	NAME/ MAYOR	SIGNATURE

Willingboro	Kaya McIntosh/ Deputy Mayor	
_____	_____	
*MUNICIPALITY	NAME/TITLE OF GOVERNING BODY REPRESENTATIVE	SIGNATURE

Staci Burns	Staci Burns	
_____	_____	 1/20/2021
ALLIANCE CHAIRPERSON	SIGNATURE	DATE

*** If a municipality is part of a consortium, a signature and resolution is required from all participating municipalities entering into the agreement. Signatures hereby accept all components of this grant including membership terms, Statement of Assurances and Fiscal Requirements.**